

**BRYCELAND FIELD**  
**03-781 and 03-782**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **WEDNESDAY, OCTOBER 1, 2003**, upon the application of **ENSIGHT ENERGY MANAGEMENT, LLC**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Hosston A Zone and Hosston B Zone**, in the Bryceland Field, Bienville Parish, Louisiana.

1. To permit the applicant to drill, designate and utilize their Henry N Brown et al No. 1 Well as a unit well for the production of gas and condensate for the Hosston A Zone and the Hosston B Zone in the units designated HOSS A SUF and HOSS B SUI, in exception to the spacing provisions of the 145-B Series of Office of Conservation Orders, such units and well shown on the plat submitted with the application.
2. To find that a unit well at the location shown on the plat submitted with the application is necessary to assist in draining a portion of the HOSS A SUF and the HOS B SUI that cannot be drained by any other well located therein.
3. To continue in full force and effect the units created for the Hosston A Zone and the Hosston B Zone, created by the 145-B Series of Office of Conservation Orders and pertinent provisions thereof, except to the extent contrary herewith.
4. To consider such other matters as may be pertinent.

The Hosston A Zone and the Hosston B Zone, in the Bryceland Field, Bienville Parish, Louisiana, was defined in the 145-B Series of Office of Conservation Orders.

Plats are available for inspection in the Office of Conservation in **Baton Rouge and Shreveport**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La      9/11/03;9/16/03  
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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**